West Bengal State University

B.A./B.Sc./B.Com. (Honours, Major, General) Examinations, 2010

PART — II (Honours) SANSKRIT

PAPER — III

Duration: 4 Hours

[Full Marks: 100

Candidates are required to give their answers in their own words as far as practicable.

The figures in the margin indicate full marks.

UNIT - I

(Marks : 50)

1. Why is nataka called rupaka? Name all the rupakas and explain the characteristics of any one of them.

OR

What is sandhi in a drama? Name all the varieties of it and define any two of its

varieties with apt illustrations from your text. 2 + 3 + 52. Write short notes on any *two* of the following: 2×5

2. Write short notes on any two of the following: पूर्वरङ्ग:, विष्कम्भक:, पताका, प्रकरणम् ।

2 × 5

3. Define and illustrate any three of the following figures of speech. उपमा, निदर्शना, उल्लेख:, व्यतिरेक:, समासोक्ति:।

.

 3×5

4. Distinguish between any two of the following pairs:

 $^{\circ}2 \times 7\frac{1}{2}$

दृष्टान्तः and अर्थान्तरन्यासः, दीपकः and तुल्ययोगिता, विभावना and विशेषोक्तिः ।

OR

Name and explain the figures of speech in any two of the following verses:

 $2 \times 7 \frac{1}{2}$

- (a) वारिजेनेव सरसी राशिनेव निशीधिनी यौवनेनेव वनिता नयेन श्रीर्मनोहरा ॥
- (b) पद्मोदयदिनाधीश: सदागतिसमीरण: । भृभृदावलिदम्भोलिरेक एव भवान् भुवि ॥
- (c) नेदं नभोमण्डलमम्बुराशिनैताश्च तारा नवफेनभङ्गाः । नायं शशी कुण्डलितः फणीन्द्रो नासौ कलङ्कः शायितो मुरारिः ॥
- (d) सहसा विदधीत न क्रियामिववेकः परमापदां पदम् । वृणुते हि विमृश्यकारिणं गुणलुब्धाः स्वयमेव सम्पदः ॥

UNIT - II

(Marks: 20)

| 5. | Write an essay on any <i>one</i> of the following topics : | | | |
|----|--|--|-----------|--|
| | (a) | स्वामी विवेकानन्दः | | |
| | (b) | जातीय संहति: | | |
| | (c) | अहिंसा परमो धर्म: । | • | |
| | • | UNIT - III | | |
| - | - | (Marks : 30) | | |
| 6. | Give | e a picturesque description of the beauty of autumn as you find | i in | |
| | Bhat | ttikāvyam, Canto II. | 10 | |
| | | OR | | |
| | Wha | t should be the proper designation of Bhattikāvyam, 'a poetical grammar' | or 'a | |
| | gram | nmatical poem'? Give reasons for your answer. | | |
| 7. | Tran | | 2 × 4 | |
| | (a) | तरङ्गसङ्गाच्चपलै: पलाशैर्ज्वालाश्रियं सातिशयं दधन्ति । | | |
| | | सधूमदीप्ताग्निरचीनि रेजुस्ताम्रोत्पलान्याकुलषट्पदानि ॥ | | |
| | (b) | वनानि तोयानि च नेत्रकल्पै: पुष्पै: सरोजैश्च निलीनभृङ्गै: । | • . | |
| | | परस्परां विस्मयवन्ति लक्ष्मीमालोकयाञ्चकुरिवादरेण ॥ | | |
| | (c) | अदृक्षताम्भांसि नवोत्पलानि रुतानि चाश्रोषत षट्पदानाम् । | | |
| | · · · · · · · · · · · · · · · · · · · | आघ्रायि वान् गन्धवहः सुगन्धस्तेनारविन्दव्यतिषङ्गवांश्च ॥ | | |
| 8. | Expl | lain with reference to the context any one of the following verses: | 7 | |
| | (a) | दत्तावधानं मधुलेहिगीतौ प्रशान्तचेष्टं हरिणं जिघांसुः । | | |
| | | आकर्णयत्रुत्सुकहंसनादान् लक्ष्मे समाधिं न दधे मृगावित् ॥ | | |
| | (b) | लतानुपातं कुसुमान्यगृह्णात् स नद्यवस्कन्दमुपास्पृशच्च । | | |
| | | कुतूहलाच्चारुशिलोपवेशं काकुत्स्थ ईषत् स्मयमान आस्त ॥ | | |
| 9. | (a) | Name and expound the samāsas in any one of the following: | 2 | |
| | | ज्वालाश्रियम् in 7 (a) or निलीनभृङ्गै: in 7 (b). | | |
| | (b) | Write grammatical note on any <i>one</i> of the following: | 2 | |
| | - | (i) सुगन्ध: in 7 (c) | | |
| | | (ii) मृगावित् in 8 (a) | | |
| | | (iii) चारुशिलोपवेशम् in 8 (b) · | - | |
| | (c) | Derive अदृक्षत in 7 (c) or जिघांसु: in 8 (a). | 1 | |
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PART — II (Honours) SANSKRIT

Paper — IV

Duration: 4 Hours]

[Full Marks: 100

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GROUP - A

(Marks : 25)

Answer Q. No. 4 and any one from the rest.

- 1. Give an idea about the Rgvedic society with special reference to the position of women therein.
- 2. Write a comprehensive note on the Brāhmana literature and determine its importance.
- 3. What is meant by the term Vedānga? Give an account of the Vedāngas stating their respective importance.

 3 + 12
- 4. Write short notes on any two of the following:

 2×5

- (a) Dānastutis in the Rgveda Samhitā
- (b) Purusasükta
- (c) Yāskācārya
- (d) Chandogyopanisad
- (e) Sāyanācārya.

GROUP - B

(Marks : 50)

Answer Q. No. 9 and any two from the rest.

- 5. Attempt a short essay on the date of the Rāmāyana. Which Kāndas of this great epic are considered to be spurious and why?

 5 + 10
- 6. Determine the place of Kālidāsa in the literary history of India.

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| 7. | Wha | t is 'Lyric' ? Give an account of Sanskrit Lyric poetry. | 3 + 12 | | |
|--|---|--|------------------------|--|--|
| -8. | Wha | t is 'Fable' ? Give a short account of Sanskrit Fable Literature. | 3 + 12 | | |
| 9. | Write | e informative notes on any four of the following : | 4 × 5 | | |
| | (a) | Raghuvamsam | | | |
| · . | (b) | Śudraka | | | |
| | (c) | Dandī | • | | |
| | (d) | Sisupālavadham | | | |
| | (e) | Uttararāmcaritam | • | | |
| | (f) | Mudrārākṣasam | • | | |
| , | (g) | Rājataraṅginī | | | |
| | (h) | The Girnar Inscription. | • | | |
| | | | | | |
| | | GROUP - C | • | | |
| • | | (Marks : 25) | | | |
| | | Answer Q. No. 13 and any one from the rest. | • | | |
| 10. | | t is the meaning of the word 'छन्दः' ? Write in brief the word andaḥśāstra. | rks related to $3 + 7$ | | |
| 11. | In which Sanskrit Text is the theory of the rotation of Earth propounded? Give a brief account of the Text and its author. 2 + 8 | | | | |
| 12. | | t do you mean by 'वास्तुविद्या' ? Write a short history of 'वास्तुविद्या' in | ancient India. | | |
| | | | 3 + 7 | | |
| 13. | Write | e short notes on any three of the following : | 3 × 5 | | |
| | (a) | Saṅgī taratnākara | · . | | |
| | (b) | Suśrutasamhitā . | | | |
| | (c) | Abhinayadarpana | • | | |
| | (d) | Brahmagupta | | | |
| | (e) | Bhāskarācārya | | | |
| | (f) | Cakrapānidatta. | - | | |
| The same of the sa | | | | | |
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